### FEC FORM 2 STATEMENT OF CANDIDACY

# SECRETARY OF THE SENATE PUBLIC RECORDS

12 APR -3 PM 2: 49

| (a) Name of Candidate (in full)     GEORGE ALLEN  |                               | ىنىي. ب         |                  | , • •                    |                    |              |                    |
|---|-------------------------------|-----------------|------------------|--------------------------|--------------------|--------------|--------------------|
| (b) Address (number and street)   | ☐ Check if addre              | ss changed      |                  | 2. Candidate's FE        | C Identific        | ation Numbe  | <br>er             |
| 4296 NEITZEY PLACE  |                               | <u></u>         |                  | S8VA00214                |                    |              |                    |
| (c) City, State, and ZIP Code  ALEXANDRIA   | VA                            | 22309           | 9                | 3. Is This Statement     | New<br>(N)         | OR           | Amended<br>(A)     |
| 4. Party Affiliation  | 5. Office Sought              | ,               |                  | ict of Candidate         | <u> </u>           |              | <u> </u>           |
| REPUBLICAN PARTY  | Senate                        |                 | VA               | 00                       |                    |              |                    |
| DE  | SIGNATION OF PR               | INCIPAL         | CAMPAIGN         | I COMMITTEE              | •                  |              |                    |
| 7. I hereby designate the following nan   |                               |                 |                  |                          | 12<br>of election) | election(s). |                    |
| NOTE: This designation should be fi   | led with the appropriate offi | ce listed in th | e instructions.  |                          |                    |              |                    |
| (a) Name of Committee (in full) GEORGE ALLEN FO   | OR US SENATE                  |                 |                  |                          |                    |              |                    |
| (b) Address (number and street)<br>2819 NORTH PARHAM ROAL<br>SUITE 210  | )                             |                 |                  |                          |                    |              |                    |
| (c) City, State, and ZIP Code   |                               |                 |                  |                          |                    |              | -                  |
| RICHMOND  |                               |                 | VA.              | 23294                    |                    |              |                    |
| 8. I hereby authorize the following name candidacy.  NOTE: This designation should be find the find t | led with the principal campa  | aign committe   | ee.              | nmittee, to receive a    | nd expend          | d funds on b | ehalf of my        |
| (b) Address (number and street) 25 East Main Street   | Talla IV (villos), i          | u,go            | ,                |                          |                    |              |                    |
| (c) City, State, and ZIP Code   |                               |                 |                  |                          |                    |              |                    |
| Richmond  |                               |                 | VA               | 23219                    |                    |              |                    |
| I certify that I have exa   | mined this Statement and to   | the best of     | my knowledge a   | ınd belief it is true, c | orrect and         | complete.    |                    |
| Signature of Candidate  GEORGE ALLEN  | 4 Allen                       |                 |                  | Date                     | h Z                | 8,2          | 012                |
| NOTE: Submission of false, erroneous,   | or incomplete information r   | nay subject t   | he person signir | ng this Statement to     | penalties          | of 2 U.S.C.  | §437g.             |
|   |                               |                 |                  |                          |                    |              |                    |
|   |                               | L               | ļ                |                          |                    | FF 9 500     | 244 2 /BEV 02/2000 |

### FORM 2S - STATEMENT OF CANDIDACY (Supplemental Page)

| FEC Form 2 (Rev. 02/20                             | 003)                    |                                    |                    |                          | Page 2 /        |
|--|-------------------------|------------------------------------|--------------------|--------------------------|-----------------|
| ī  | DESIGNATION O           | OF OTHER AU<br>Iding Joint Fundrai |                    |                          | [ ADDITIONAL ]  |
| I hereby authorize the following named candidacy.  | committee, which is NC  | OT my principal camp               | aign committee, to | receive and expend funds | on behalf of my |
| NOTE:This designation should                       | be filed with the princ | cipal campaign cor                 | nmittee.           |                          |                 |
| (a) Name of Committee (in full)                    |                         | BACK COM                           | MITTEE             | . ,                      |                 |
| (b) Address (number and stree<br>101 E CARY STREET | t)                      |                                    |                    | ·                        |                 |
| (c) City, State and ZIP Code                       |                         |                                    |                    |                          |                 |
| RICHMOND   |                         |                                    | VA                 | 23219                    |                 |
| ı  | DESIGNATION O           | OF OTHER AU                        |                    |                          | [ ADDITIONAL ]  |
| t hereby authorize the following named candidacy.  | committee, which is NC  | OT my principal camp               | aign committee, to | receive and expend funds | on behalf of my |
| NOTE: This designation should                      | be filed with the princ | cipal campaign cor                 | mmittee.           |                          |                 |
| (a) Name of Committee (in full                     | )                       | <del></del>                        |                    |                          |                 |
| (b) Address (number and stree                      | ot)                     |                                    | •                  |                          |                 |
| (c) City, State and ZIP Code                       |                         |                                    |                    |                          |                 |
|  | DESIGNATION O           | OF OTHER AU                        |                    |                          | [ ADDITIONAL ]  |
| I hereby authorize the following named candidacy.  | committee, which is NC  | OT my principal camp               | aign committee, to | receive and expend funds | on behalf of my |
| NOTE:This designation should                       | be filed with the princ | cipal campaign cor                 | nmittee.           |                          | ,               |
| (a) Name of Committee (in full)                    | 1                       |                                    |                    |                          |                 |
| (b) Address (number and stree                      | t)                      |                                    |                    |                          |                 |
| (c) City, State and ZIP Code                       | ,                       |                                    |                    |                          |                 |
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